

early patriarchs, wanting Holy Scripture, learned of God through prayer and direct revelation.

Christ Jesus came into the world to save sinners. He did this by the sacrifice of the Cross and His blood shed for the sins of all mankind. That sacrifice was a manifestation of Divine Love. Central to our doctrines is the Resurrection, through which Jesus Christ overcame the power of sin, Satan, and death. His Resurrection is the assurance of our Resurrection.

### **SAVED BY GRACE**

From Adam, man was born with a nature inclined toward sin and “very far gone” from righteousness. The flesh lusts contrary to the spirit. Man is incapable of saving himself. Good works and right conduct are insufficient. We are saved through the Grace of God, His favor and His goodness towards us. We receive this Grace from the Cross of Jesus. Christ is our High Priest. Christ is our only Intercessor and Redeemer.

### **TWO SACRAMENTS**

Christ commanded two Sacraments: The Holy Communion and Holy Baptism. The rite of Baptism initiates us into Christ’s Church. The Lord’s Supper is a continual remembrance of Christ’s death and passion. It is a sign of the communion of the faithful and their love for God and each other. The elements of bread and wine in that sacrament, through the consecration prayers and acts of a validly-ordained priest or bishop, and through the reception of the elements by a believing Christian, become, to the recipients, the body and blood of Christ. There is no continual re-sacrifice of our Lord for our sins; the sacrifice was “by His one oblation of Himself, once offered”.

### **THE RITES OF THE CHURCH**

The rites of the Church include Morning and Evening Prayer, Holy Communion, Baptism, Confirmation of Baptism, Prayer for the Sick, etc. These Divine services are taken from the

Bible and the 1928 Book of Common Prayer, which organizes Scripture into a worshipful liturgy or ceremony. A typical service begins with a scriptural reading calling us to worship. In a general confession, we pray for forgiveness of sins that we have committed by thought, word, or deed. We sing or responsively read Psalms. We read from the Bible, both the Old Testament and the New Testament. We listen to the preaching of the authentic Word based on the Scripture reading for the day. We sing doctrinal hymns of prayer, praise, and thanksgiving. We read and recite the Ten Commandments given to Moses. We read and recite the two Commandments of Love given by our Lord. We pray for the Whole State of Christ’s Church, which incorporates all believing Christians without regard to denomination. We pray for all ministers of the Word. We pray for Christian congregations and the well being of the nation including its leadership. We pray that all in lawful authority may be guided by the Holy Spirit. In conclusion, we pray the Prayer of General Thanksgiving and receive the blessing of the Church.

### **STANDARDS OF MORALITY**

As Christians, we are bound by the ethical limits of New Testament morality. Marriage consists of a union between one man and one woman, and that it is “an honorable estate, instituted by God signifying to us the mystical union that is betwixt Christ and His Church”. We believe in the sanctity of human life, from the instant of conception until natural death; “God giveth and only God taketh away”.



# The Anglican Episcopal Church



*The Right Reverend  
George W. Conner, Ph.D.  
Presiding Bishop*

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*575-313-4274  
520-780-7880*

**MEMBER CHURCHES OF THE  
ANGLICAN EPISCOPAL JURISDICTION**

**All Saints Church Parish,**

New Warrington Rd. at Martha Street,  
Pensacola, FL 32507

Phone: 850-453-1422

Mailing Address: P.O. Box 4538

Sunday Services: 8:00AM, 10:30 AM

The Revd Thomas F. Brooks, Rector

The Revd Hugh B. Hall, Jr., Assoc. Rector

The Revd. Charles Webster, Deacon

**St. Bede's Anglican Church,**

1135 W. Ina Road,

Tucson, AZ

Mailing Address: P.O. Box 36238

Tucson, AZ 85740

Phone: 520-544-0278

Sunday Service: 9:30 AM

The Reverend Dominic Taranto, Rector

**St. George's Anglican Church,**

6300 Telephone Road,

Ventura, CA 93023

Phone: 805-642-9697

Sunday Services: 8:30 AM, 10:30 AM

The Right Reverend Dave Pressey, Rector

The Revd. John Bylo, Priest

The Revd. Philip Ternahan, Priest

The Revd. Bill De Zavala, Perpetual Deacon

**Trinity Anglican Church**

2402 N. Usery Pass Road,

Mesa, AZ 85207

Phone: 480-986-4629

Sunday Service: 9:00 AM

The Revd. Mike Spreng, Deacon

**Non Parochial Clergy**

The Reverend Charles Lindsay,  
Durham, NC

The Reverend Vernon Reffner,  
Yuma, AZ

The Reverend Eugene Risch  
Clarkdale, AZ

The Reverend Jake Wenger,  
Colorado Springs, CO

The Reverend Ray Werden,  
Guntersville, AL

**A PASTORAL LETTER**

Dear Brothers and Sisters in Christ,

The Anglican Episcopal Jurisdiction is a remnant of that ancient, traditional, and biblical Church having its roots in the Apostolic Churches that spread from the Middle East to the British Isles and from there throughout the inhabited world.

All bishops have a primary duty to maintain the purity of the faith as delivered by Christ to the Apostles. Concomitant to maintaining the faith is planting churches and developing clergy to provide for preaching of the Word and the Administration of the Rites and Sacraments of the Church as found in *The 1928 Book of Common Prayer*.

A church is a cooperative enterprise comprised of clergy and laity, each group with special ministries in promoting the Gospel of Christ without revision or adulteration.

The AEC follows proper and correct procedures in supervising the administrative aspects of each parish in accordance with certain requirements. This includes incorporation, a proper designation (both state and federal) as a tax free religious body, police screening of all clergy, proper insurances, and proper adherence to the AEC Constitution and Canons, which outline polity, governance, and doctrinal matters.

This brochure is designed to acquaint you with who we are and what we believe. Please contact us if you are interested in becoming a part of our worship or ministry in Christ Jesus, or simply wish further information.

*Faithfully,  
The Right. Revd.. George W. Conner*

**THE ANGLICAN EPISCOPAL CHURCH**

Our Church is an independent jurisdiction of the Continuing Anglican Churches. We believe in One Holy Catholic and Apostolic Church, acknowledging all Christians who are baptized in the Name of the Trinity. We are not THE Church, but we are part of that church, a church that cuts across denominational lines consistent with traditional biblical Christianity where Christ is the head.

**WHAT WE BELIEVE**

We believe in one true and living God, the maker of all things and the judge of all men. He is a Holy Trinity: the Father, the Son, and the Holy Ghost.

Jesus Christ, the Son, was born of the Virgin Mary taking the nature of man whereby the natures of God and man were joined together. Jesus was and is the Logos, the Living Word who for mankind came from heaven and was incarnate of the Holy Ghost. As the Apostles Creed states: "(He was) crucified, dead, and buried: The third day he rose again from the dead: And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead....(We) believe in the Holy Ghost: the holy Catholic Church; .....And the life everlasting."

**DOCTRINES AND SCRIPTURE**

All doctrines of our faith are taken from Holy Scripture and no doctrine is allowed if it is not warranted by the books of the Bible from Genesis to Revelation. Scripture must be read in the context of the whole. The Scriptures must not be read selectively to the detriment of the whole of the Bible.

**THE REVEALED WORD OF GOD**

The Holy Bible is the means by which God reveals Himself and His Will to mankind. The